RECORD.

tears the heart asunder. Unbrid-

mercy of externals. Whatsoever ordination of other needs and apwe make necessary for our content- petites-"Seek ye first the kingdom ment we make lord of our happi- of God." Let that be the dominess. By our eager desires we give nant desire which controls and unperishable things supreme power derlies all the rest. Seek for God over us, and so intertwine our in everything, and everything in beings with theirs that the blow God. Only thus will you be able which destroys them lets out our to bridle those cravings which else life-blood. And, therefore, we are tear the heart. The presence of ever disturbed by apprehensions, the king awes the crowd into and shaken by fears. We tie our-silence. When the full moon is in selves to these outward possessions the nightly sky, it makes the as Alpine travellers to their guides, heavens bare of flying cloud rack, and so, when they slip on the icy slopes, their fall is our death. If we were not eager to stand on the So let delight in (fod rest in our letter) so let delight in (fod rest in our letter). giddy top of fortunes rolling souls, and lesser light pale before wheel we should not heed its idle it-do not cease to be, but add their whirl; but we let our foolish hearts feebleness, unnoticed, to its radiset our feet there, and thencefor- ance. The more we have our affec ward every lurch of the glittering tions set on God, the more shall instability threatens to lame or kill us. He who desires fleeting his gifts. The less, too, shall we joys is sure to be restless always dread their loss, the less be at the and to be disappointed at the last. mercy of their flunctuations. The For, even at the best, the heart capitalist does not think so much which depends for peace on the of the year's gains as the needy continuance of things subjected to adventurer to whom they make a thousand accidents, can only the difference between bankruptcy know quietness by forcibly closing and competence. If you have God its eyes against the inevitable, and for your "enduring substance" you at the best, such a course must end can face all varieties of condition on the whole in failure. Disap and be calm, saying:but all the is possible only few cartily generated on creases. The proper in presence where the control of the presence of the control of the presence of the pointment is the law of all carthly desires, for appetite increases with

BAPTIST

Integrity and Fidelity to the Cause of Christ.

{ TERMS: \$2 PER ANNUM, IN ADVANCE

NO. 17

CLINTON, MISS., THURSDAY, MAY 28, 1885.

bat God your strength, be sure that, some time or other, the stay to which its tendrils Psalm. Old," says the writer of this Psalm. Old," says the writer of this Psalm. Old, "says the writer of this Psalm. Old," says the writer of this Psalm. Old, "says the writer of this Psalm. Old," says the writer of this Psalm. Old, "says the writer of this Psalm. Old," says the writer of this Psalm. Old," says the writer of this Psalm. Old," says the writer of this Psalm. Old, "says the writer of this Psalm. Old," says the writer of this Psalm. Old, "says the writer of this Psalm. Old," says the writer of this Psalm. Old, "says the writer of this Psalm. Old," says the writer of this Psalm. Old, "says the writer of this Psalm. Old," says the writer of this Psalm. Old, "says the writer of this Psalm. Old, "says the writer of this Psalm. Old, "says the writer of this Psalm. Old," says the writer of the blops here, old house, and will do so again, to whole the blops here, old house, the blog of the blog of the blog of the store of the blog, what the plety work, with the late financia

course. The law is, you do your best to find out your duty; you suppress inclination, and desire to do God's will, and he will certainly tell you what it is. I, for my part, believe that the Psalmist spoke a truth when he said, "In all thy ways acknowledge him, and he shall direct thy steps. Only let the eye be fixed on him, and he will guide us in the way. If we will guide us in the way of the church four miles north of Sareth was a perfect synonym of success. In 1883, Providence singularly have become three was a time when those instituted through the strong and influential through the strong and gifts of their children. There was a time when those instituted through the strong and gifts of their children. There was a time when those instituted through t

In crazy vessels. If you do, be sure that, somewhere or other, best sure that, somewhere or other, bes

the ordered rank, ready for the march, but motionless, till the Pil
Lord." If we are sure that he will sons have been in attendance durstate, so far as I remember, has ing circumstances, but our unregulated desires that rob us of peace. It will reach out towards (od, are feverish, not because of the external temperature, but because of the state of our own blood. The very emotion of desire disturbs us, wishes which run parallel to his wishes make us unquiet, and when when the light, then we have the light of the state of our own blood. The wishes make us unquiet, and when the light of the light a whole heart, full of varying, sometimes contradictory longings, is boiling within a man, how can be sire unfilled is enough to according to the fullness of God fills the adozen dragging different ways. A deep lesson lies in that word distraction," which has come to "distraction," which has come to be so closely attached to "desires," the lesson that all eager longing tears the heart assunder. Unbrid.

A whole heart, full of varying, sometimes and whole heart, full of varying, sometimes contraded many in the two proposed and the substing sea such this finger may incline the balance. The substine flows into the opened by the solution of our judg. Shall we bow before some sing on for years. The substine flows into the opened by substine flows into the opened by the college is given to every good causes of students. The substine flows into the opened by the college is given to every good cause at once. They say and dollars, at lesst, have been bias, be it remembered, has been trude? Shall we bow before some sing of our text presents the submission of our judg stern gate, as its Lord, and try to be substine flows into the opened the follows. The Northern Methodist Conference of the substine flow on the substine flow in the college is will tell you how they do it. They

ance would breed superstition. claimed that the words of Christ

Only one Sunday-school in the well might he justify himself for upon the work there.

W. S. WEBB.

I have read, with great pleasure, church four miles north of Sarey- having given us everything for

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississipp Henceforth, all advertising will be done on special contract. Terms will be made reasonable to advertisers of good standing. För rat's address BAPTIST RECORD, Clinton, Miss.

What do they, trained leaders, ent membership.

Christian

Christian

Christian

Christian season for eating and sporting

Let and the gent' ever both and other make his the close of sever and he processes. Let a may be origined, the field of year and approach of the places, in the theory of the places, in the the places and the movements of the places, in the movements of t

May 13th, 1885.

Flattery is a species of false coin which only our vanity enables to pass current.-La Rochefoucauld,

Evolution stands by to note calmthen read an extract to show that ly the survival of the fittest in the New England was ahead in this struggle for existence. Christianiniquity. More than 2,000 persons ity goes to work to make someare divorced every year in New thing more fit to survive.— England, and this in the most en-Charles S. Stockton M. D.

I NEVER was deeply interested in

When we shall climb the shining steeps of heaven, and from the light of the eternal world look back on this enigma of human life, Brother Tutor was ordained to we shall have nothing for which the office of Deacon of Antioch to praise God more than for not which we ask him here on certh. -Elder W. G. Morehead and the Dr. J. A Broadus.

> When we are most ready to perish, then is God most ready to help us .- Luther.

Enjoyment is the fruit and the

JAMBRELL & WHARTON, Proprietors. }

VOL. IX.

In their leafy veridare, and so many languishing good men revived, that—

"Add experience doth attain To something of prophetic strain."

and is sure that "to trust in the Lord." These case and happiness. Life with lace and happiness. Life with leafections fix and do good" ever brings peace and happiness. Life with lace and happiness had not sourced but lace and happiness. Life with lace and happiness had not sourced but looking to the way in which the greatest of will and choice is into action; let the for him. And so, in calm expectation of a blessed future and a fix the will support to desires fix upon his all-sufficiency; the will and choice is into action; let the wild desires fix upon his all-sufficiency; the desires fix upon his all-sufficiency; the will be wild desires fix upon his all-sufficiency; the will be wild desires fix upon his all-sufficiency; the will be wild desires fix upon his all-sufficiency; the desires fix upon his all-

out, but within. It is not our chang- in his fellowship and his grace. If,

Once more. Desire after God led and varying wishes, then, are the worst enemies of our repose.

Once more. Desire alting all other wishes in their right place. And, still further, they destroy The counsel in our text does not tranquility by putting us at the enjoin the extinction, but the sub-

"Give what t' ou canst, without thee I am

ardly abnegation of the responsibility of choice which is here enjoined; nor any sanction of lazily taking the first vagrant impulse, wafted we know not whence, that rises in the mind, for the voice of God. But, just because we are to commit our way to him, we are bound to the careful exercise of the best power of our own brains. the best power of our own brains, that we may discover what the that we may discover what the will of God is. He does not reveal that will to people who do not care to know it. I suppose the precurs-

peace of a clearly recognized duty, has been their cry, 'Lord, what wilt Thou have me to do?" God with pride at his astonishing success. In 1880, almost destitute of cold-blooded impersonal law, and wilt Thou have me to do?" God belooded impersonal law, and cold-blooded impersonal law, and the same of the classes above experience, he entered missionary ty. wilt Thou have me to do?" God counsels men who use their own wits to find out his counsel. He speaks to us through our judgments when they take all the ordinary means of ascertaining our course. The law is, you do your best to find out your duty; you best to find out your duty; you suppress inclination and day of suppress inclination and day of suppress inclination and day of suppress inclination and design to ments when they take all the ordinary means of ascertaining our course. The law is, you do your best to find out your duty; you suppress inclination and design to ments when they take all the ordinary means of ascertaining our course. The law is, you do your best to find out your duty; you suppress inclination and design to ments when they are the students, it seems to me, ought to do all they can for the college. If they do not feel so, then they differ the students of the support of the College. If they do not feel so, then they differ greatly from the students of they do not feel so, then they differ greatly from the students of they do not feel so, then they differ greatly from the students of they do not feel so, then they differ greatly from the students of they do not feel so, then they differ greatly from the students of they do not feel so, then they differ greatly from the students of the support of the College. If they do not feel so, then they differ greatly from the students of the support of the College. If they do not feel so, then they differ greatly from the students of the support of the College. If they do not feel so, then they differ greatly from the students of the support of the College. If they do not feel so, then they differ greatly from the students of the support of the College. If they do not feel so, then they differ greatly from the students of the support of the College. If they do not feel so, then they differ greatly from the students of the support of the College. If they do not feel so, then t

partiality try, to be directed by thee to save me." And through grown and became strong, and mation, of the churck at Rayville. the to save me." And through the to save me." And through the the the through through the through through through the through through the through through throu

to educate, we should soon degendivorce and re-marriage was the
The resolution along the line. We extend to erate to a level with them. Ignor- special order. The resolution

The sad intelligence of the death of Bro, J. W. Lumbley, fills my to know it. I suppose the precursor of all visions of him, which have calmed his servants' souls with the peace of a clearly recognized duty, leading a to know it. I suppose the precursor of all visions of him, which have are enlisted on our side, will give her heart. Many of them have allowed any cause of aclearly recognized duty, leading to the christians, doubt all will do so.

That would break from finding anything in it to excite even the slightest vestige of tive State." Let all the Christians, white people allowed any cause of divorce. "I am proud of my nappeace of a clearly recognized duty, doubt all will do so.

That would break from finding anything in it to excite even the slightest vestige of tive State." Let all the Christians, doubt all will do so.

We may be gaining the whole world, but if we uneasiness, my heart has swelled with pride at his astonishing such as the control of t mostly in the gallery, applauded, and a very few hissed.

and a citizen, I feel it my right to

speak out on this subject."

Editorial.

Receipts-Henceforth, subserib- The father telling the son to go ers will find their receipt folded around, began to ascend the emi in their paper. Please preserve heard the voice of his son behind it for reference.

NOTES AND COMMENTS.

Hawthorne was the Edwin Booth of the Convention.

thousand members connected with the Jamaica churches.

their new house of worship.

It is stated that the Mormons of the officers to arrest them

Miss Cleveland is quite popular as a lecturer. That lady delivered a lecture on this subject: "Altru-

dred and ten conversions in con- cerned unity was actually accomnection with the Ongole mission, plished so long as nobody attemptsince January 1st. There is a religious sect in Ohio,

they become cats. If that be true, we can account for the fact that cats have so many vicious traits. John Wanamaker, superintend- duty and practice."

ant of the largest school in this country, about two thousand, says Priest at Columbus, Miss., in statthat he has never expelled a schol-The vessel that carried Bro. C.

Elder W. E. Tynes, Fort Worth, Texas, has recently baptized a can-

carried also fifteen thousand cases

Last Sunday was a good day for the Woodville church. We raised

dishonest man at the National Cap-Representatives to Washington.

We call attention to the sermon in this week's RECORD, by Dr. Alexander McClaren. Dr. McC. is contains, and this sermon is one of great power.

Concord church, Columbus Assoing house on the third Sunday, the solid rock? Has he not taken ever should be. Elder J. H. Buck, of Macon, away our song of mourning and Touching the question before us, preaching the sermon. Elder J. J. given us another of joy and praise? we have known all along that a nities for investigating some of tional, nor do we readily fall in Jackson is the pastor, as he is of In the midst of life's fleeting and great many brethren are prejute the faith cures than most of the with the sensational. We were Convention, will be reported week. \$17 30 and will do more, -L. R.

The Religious Herald says that theme in heaven above? The localities of credible witnesses testify as to by trest many years ago a protracted meet. Lord gives us all that we have. as God prospers them. Many have treat for invalids where it was an occurrence, to something that A goodly number of contributors. Here is a letter signed T. W. Holmany years ago a protracted meetlord gives us all that we have.

ing was being carried on when the
pastor became sick, and asked the
pastor became sick and asked the pastor became sick asked the
pastor became sick and asked the pastor became sick asked the p pastor became sick, and asked the perpetual streams. They are new young school-master to take charge unto us and fresh what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. They are new what is clearly in the Bible on this perpetual streams. young school-master to take charge of the meeting. He was finally unto us every morning and fresh the testimony adduced. We really the pledge for State missions (two or, maybe, did do it, but he must therefore he who offers the prayer works a miracle. The latter adverse works a miracle. The latter adverse works a miracle. The latter adverse works a miracle.

have said anything except to preach the Convention sermon. the talking; though in our religious gatherings like this we have men who can do both. We have often thought that some of our great men were too still.

A father and son were wander ing among the mountains when they came up to a steep eminence. nence. When about half way he him saying, "Step shorter, father, you have? How careful that father was the rest of the way not only to step short, but to put down each foo There are over twenty-nine where they lead him.

The church at New Hope, Leak held in Hartford, for the promo- Christian labor, a man's faith will he will be our joy and stay. county, expect soon to complete tion of unity among the different denominations, is taken from the Hartford Courant, and speaks for itself. It is not easy to see how it

Paris, Idaho, resisted the efforts of could have resulted otherwise. "It must be confessed that the first services of the Congress have served rather to accentuate differences than to suggest union. the first suggestion union appears perfectly easy on vital points. Dr. Clough reports three hun- And so far as the spirit was coned to formulate it. The Congress might have sat together in unity for a month, but the moment speech began, it appeared that ing to unite with all the rest upon his own interpretation of Christian

ing the position of his church on the temperance question, in reply E. Smith, our missinoary to Africa, city, sets forth the fact that the Catholic Church does not regard of gin. "The curse of Africa," he the business sinful, unless the saloon man sells to minors, to pertry. He also reports a grand re-saloon keepers, no. I here publicly business!" Why honestly detest a business which is not sinful, and, the promised twenty-five dollars tolerate it in a church? Such balif the business is detestable, why in the morning, and received three aneing between the good and bad candidates for baptism at night.— will command no respect from good people; and while more than The Texas Baptist says that half of the saloons in the United Texas has not a single inferior or States are kept by Catholics, it is in vain that any Priest tries to ital. Mississippi has sent some of clear that powerful organization the most distinguished Southern of fellowship with this stupendu- read the Record any longer beous evil.

great things for us. We will never well knew, that a good many peoknow all that the Lord has done ple do not like it. until we reach the pearly portals Starkville. The congregations are and walk the golden streets of the wrong, that we are going to an exlarge, and the Sunday-school, the home above, but we see and know treme on that point. If so, it is a of which have been built upunder of with the sensational. We were diced against anything about given diced against anythi us promise of life that knows nothing. But it has happened that fore deems it not out of place to that it was more reasonable to being wavering or unsatisfying? they were the very brethren who say something about them. The revision of the Old Testament is now ready for use. The Itas he not promised a home where most needed to be indoctrinated had been done than that so many all money received will be accontained and that he will urge them all to each by the dozen, 21cts added for contribute during this quarter and postage. work, was mainly one of transla- the shadows, and sorrows, and distion, the same Hebrew manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointments that follow us here liberality. There has been need that manuscrpts appointment that follow us here liberality. There has been need that manuscrpts appointment that follow us here liberality. being used that was used in the shall vanish, and perpetual joy liberality. There has been need have been those who held to this lief, we are prepared to accept the King James' version. The work and rest come to our hearts? Has of line upon line, precept upon doctrine. The first place where it statement that any number of men is the joint production of English and rest come to our nearts: Has not the Lord done more for us and American scholars. It will not the Lord done more for us sound as to bantism, church order. Sound as to bantism, church order. and American scholars. It will not the Lord done more for us undoubtedly reach a large circulathan we can ever tell in time, and sound as to baptism, church order, prayer, healed the sick, was in into error and believe what is not the collection was passed. The

The suffering here and glory will be withheld from us. Is this Look at it. The very fewest kept a home where as many as their testimony was well sustained, one hundred for the College. He a good way. hereafter." Thirty were brought not one good reason why we should pastors among us are supported, there was room to accommodate, and that a real work of healing says they are able to give it, and Apostle James, "The prayer of Apostle James, "The to Christ through that effort. That seemed to the Lord? so that, as God's word teaches, seemed teacher is Dr. Ellis, of Ball was done. It will not do to simply we believe they will do the right es for Mississippi College aggre-faith shall save the sick," but also 2. Again the Lord expects much they can give themselves wholly her death, the institution (it had say they were fanatics and thus thing. Indeed, we are sure of it. gate 850, with \$25 more to follow maintains that in the scriptural by luly 1st. We are now in till sanse of the word, more than this The Columbus Index speaking of us. He has not endowed us to the ministry of the word. The grown to considerable proportions dismiss the matter. The same has Next was Shuqualak. Here we by July 1st. We are now in till sense of the word, more than this like the same has the matter. The same has like the ministry of those who enjoy by this time. The same has like the matter in the semiputary of the same has like the matter. The same has like the matter in the semiputary of the word, more than this like the ministry of the same has like the matter. The same has like the ministry of the same has like the matter in the semiputary of the same has like the matter. The same has like the matter in the semiputary of the same has like the matter. The same has like the ministry of the same has like the matter in the semiputary of the same has like the matter. The same has like the matter in the semiputary of the same has like the matter. The same has like the matter in the semiputary of the same has like the matter in the semiputary of the same has like the matter. The same has like the matter in the semiputary of the same has like the matter in the semiputary of the same has like the matter in the semiputary of the same has like the matter in the semiputary of the same has like the matter in the semiputary of the same has like the matter in the semiputary of the same has like the matter in the semiputary of the same has like the matter in the semiputary of the same has like the matter in t The Columbus Index speaking of us. He has not endowed us of Capt. Beal, of West Point, as a candidate for Attorney General of heart for us to enjoy them for our their spiritual things, withhold entering the founder. The same has been said of every great manifes of the founder. The same has been said of every candidate for Attorney General of Mississippi, says: "He is well qualified to fill the place, being a man of fine ability, and long and successful experience as a lawyer." The Senior editor was Bro. Beal's bestowed. "To whom much is the command, "Go teach law word of God. If our excellent and best of the founder, to one tation of God's power. That is orderly way. The church has system to the request of the founder, to one tation of God's power. That is orderly way. The church has system to the request of the founder, to one tation of God's power. That is orderly way. The church has system to the request of the founder, to one tation of God's power. That is orderly way. The church has system to the first one who has special to the founder, to one tation of God's power. That is orderly way. The church has system to the request of the founder, to one tation of God's power. That is orderly way. The church has system to the request of the founder, to one tation of God's power. That is orderly way. The church has system to the request of the founder, to one tation of God's power. That is orderly way. The church has system to the request of the founder, to one tation of God's power. That is orderly way. The church has system to the founder, to one tation of God's power. That is orderly way. The church has system to the request of the founder, to one to fill the request of the founder, to one to fill the request of the founder, to one to fill the request of the founder, to one to fill the request of the founder, to one to fill the request of the founder. The request of the founder, to one to fill the request of the founder. The request of the founder, to one to fill the request of the founder. The request of the foun pastor once, and we are sure the interests of the State would be safe in the subject before the learned brother who wrote an arinterests of the State would be safe quired." The Lord calls us not to in his hands.

If y brought this subject before the learned brother who wrote an arcan't it be done? Will not the subscriptions as rapidly as possions to five done in June, and forward them for State ment exercises come off in June, ble, and forward them for State ment exercises come off in June, missions to five done.

If y brought this subject before the learned brother who wrote an arcan't it be done? Will not the subscriptions as rapidly as possions to five done in June, and forward them for State ment exercises come off in June, ble, and forward them for State ment exercises come off in June, missions to five done.

A Roman Catholic paper asserts talents that we should lay them Of those who contribute, we very hat there are over ten thousand the comparatively few on the comparative few on the comparati that there are over ten thousand away secretly to rust. He expects much fear that comparatively few preacher. For some years now have brought it forward. What the Choctaw Association. He will indicates that we will succeed, unquit, of Georgia, will deliver the annual address, 17th. Gov. Col-Protestant children attending their schools in the United States. And many Baptists are among this bearts, and prayerfully seek to do number. We have never seen a given at least to make the choctaw Association. He will indicates that we will succeed, under the choctaw Association. He will indicates that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association. He will indicate that we will succeed, under the choctaw Association and the choctaw Association are chocked. The choctaw Association are chocked and the choctaw Association number. We have never seen a cred trusts imposed upon us! He boy or girl educated at one of their has made us the heralds of his giving that is not Caristian giving.

The state are thus given and institution called lit was not given idly—none of of which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of of which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of of which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of of which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of lof which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of lof which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of lof which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of lof which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of lof which he is paster. We found people were never more wining to so has started an institution called lit was not given. President Stone promises are thus given, lit was not given idly—none of lof which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of lof which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of lof which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of lof which he is paster. We found people were never more wining to so has started an institution called lit was not given idly—none of lo boy or girl educated at one of their has made us the heralds of his giving that is not Caristian giving, Consumptives' Home, where peoschools, who did not either become a Catholic outright, or else was allowed by the construction of the spirit of the construction of the constru a Catholic outright, or else was always so tinetured with Romanism ways so tinetured with Romanism ways so tinetured with Romanism because pressed to do so, and then because pressed to do so, as to be lost in usefulness to the He has raised us to the grand stock. They will see a creamonly a trifle that the matter may are reported to have days. Did it have reference to a free of debt at the Convention.

Then All these brethren gave us good and before with the cash contribute the Wilkinson plan attached, also Baptist cause. We think that bonor of co-laborers with him. He only a trifle, that the matter may been healed. He is likewise at spiritual healing alone? Then All these brethren gave us good ed before with the cash contribute the Wilkinson plan attached, also uted, ran up over \$100. On the a De Laval cream separator, run

It may be cited as an instance of doors. He is calling us on to great fuse to give, is it not evident that where congregate the advocates of with theological grandeur say, family just moved into the pasther and the cash, were increased to about the cash, which has been rewildest statement that an author in Leslie's Popular Monthly, speak.

Truth was never making the joy of this form of worship, the this doctrine, and where flock "The days of miracles have tor's home, which has been respectively."

The days of miracles have the present contributed. I go to Clear in Leslie's Popular Monthly, speaking of Ristor, the actress says she ing of Ristor, the actress says she ing of Ristor, the actress says she way. We soon fell to talking about this doctrine, and where flock or passed." That is only begging the painted and nicely fixed up every passed." That is only begging the painted and nicely fixed up every passed." That is only begging the painted and nicely fixed up every passed." That is only begging the painted and nicely fixed up every passed." That is only begging the painted and nicely fixed up every passed." way. We soon fell to talking about the morals of the world side way. We soon fell to talking about the morals of the world side way. We soon fell to talking about the morals of the world side way. We soon fell to talking about the morals of the way.

We say nothing of those who are mothers before they are wives. Whatever may be said of the genius of the stage, its motives will not ocar mentioning.

We say nothing of those who are mothers before they are wives. Whatever may be said of the genius of the stage, its motives will not ocar mentioning.

We say nothing of those who are fields of delights have not been trodden yot by the many, we fear. Who can say that at any time in the many, we fear. Certain it is that we shall never has been to ocar mentioning.

Who can say that at any time in the many, we fear. Who can say that at any time in the story of the church the history of the church the history of the church the promise could not have been ventional purposes. He will raise will be in the Societary Gray will be in the sociation; we will be in the Judson and Tishomingo has have experienced it? The upper some four hundred who offered themselves for prayer. The main people generally to contribute and am making every effort to endeavoriang to the history of the church the promise could not have been ventional purposes. He will raise every cent of it, and so easily, be
The last the stage and the sociation will be in the churches and themselves for prayer. The main themse

of the world," "I can do all rifices.

in a firm place. Remember, father, that your child is always following in your their, that your their always following in your tracks. Be conful to the faces radiant with the smile of the healing of the sick. He teach—When the man ther, that your child is always following in your tracks. Be careful where they lead him.

When the man born blind was laking over the prospects in the walk in obedience to the commandments. If we live for self, the leading of the state of the leading of the leading of the state of the leading of the lead where they lead him.

The following quotation in reference to the Congress of churches held in Hartford, for the promo
The following quotation in reference to the Congress of churches held in Hartford, for the promo
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The following quotation in reference to the Congress of churches held in Hartford, for the promo
The following quotation in reference to the Congress of churches held in Hartford, for the promo
The following quotation in reference to the Congress of churches happiness. If we live for Self, be said: 'I am not blessing. In all cases where the body is healed some great spirit will be said to follow. The said: 'I am not could hardly have had a better who he is that did it, and he will be our joy and stay.

The following quotation in reference to the Congress of churches happiness. If we live for Christ, he will be our joy and stay.

The following quotation in reference to the Congress of churches happiness. If we live for Christ, he will be our joy and stay.

The following quotation in reference to the Congress of churches happiness. If we live for Christ, he will be our joy and stay.

The following quotation in reference to the follow. The said: 'I am not tion, we set out for home. We able to tell you anything about trip. When people do all you ask how it was done, but this one thing the will be said: 'I am not tion, we set out for home. We able to tell you anything about trip. When people do all you ask how it was done, but this one thing the will be only the follow. The said: 'I am not tion, we set out for home. We able to tell you anything about trip. When people do all you ask how it was done, but this one thing the will be said: 'I am not tion, we set out for home. We able to tell you anything about trip. When people do all you ask how it was done, but this one thing the will be said: 'I am not tion, we set out for home. We able to tell you anything about trip. The said: 'I am not tion, we se work without a great faith? Haven't liberality. We put the question you seen a thousand fail for their foremost in the paper, because it work? Would you engage a man The result has not been at all want. to do a great work who tells you we wished for, but our contribution of faith sufficient. All are not to start with: "I have no faith in tions have increased several folds, healed immediately. In some cases its doing anything?" Would you and the most liberal givers are the the effect is immediate. In many not think at once, that whatever happiest. Is the result worth the cases the conviction is that the ye of little faith" sounded into go back to the old way? We be-P. C. Hayden, the Catholic

thereby. Let us expect great those who have fallen into the betthings of God. Many a thing has ter way. This we may say of a to be healed. Numbers who have flows. A cistern where the water this? been lost simply because it was truth, our own views have been bed-ridden for years are is caught as it rains, and that has You may count me in. I will not attempted. The Latins have a phrase which means "Well begun, half done." Oh, brethren, let us attempt great things for the Lord. didate for the Presbyterian minis- understood as taking part with the and the Master when he comes shall find us at least in his vinedeclare that I honestly detest the yard trying. "Only try," is often a key-note to success. Let us at. tempt great things for the Lord, and then the Lord will accomplish great things through us.

IS IT OVERDONE?

Some little time ago a brother wrote us that he did not wish to cause it has so much about money. Another good brother chimes in, ATTEMPT GREAT THINGS and is glad that some one has the

Now, it may be that we are is delightful! prayer-meetings and the missiona- enough now to satisfy us that he pity. Let the brethren be sure of ry societies are all well attended. I begin a meeting with Dr. Bozeman at Meridian to-night.—E. E. ever repay. Has he not lifted us make a paper that will be useful to from the gulf of despair? Has he its readers. We confess that to lately about the above healing. were deceived. It was very hard not taken our feet from out the please the people is not our aim. We approved the remarks of Bro. in the presence of so much and Concord church, Columbus Asso-ciation, dedicated their new meet-

do we not expect to renew the etc., but they live in perpetual disSwitzerland. A lady by the name true; but when a sufficient number subscription in the church, taken a brother at a Convention, and fell looking on from an impartial stand-The Religious Herald says that theme in heaven above? The obedience to the command to give of Dorathea Trudel opened a re- of credible witnesses testify as to by Prest. Hardy, amounted to \$175.

Protestants, especially Baptists, expects much. We live in an age be put off? And when we look at should learn something from past should learn something from past when much can be done, when it and see how grudgingly many institutions. Annually he holds at shall raise him up?"

that they might show themselves that any one with faith may claim contending against God.' 4. Attempt great things for the "a peculiar people, zealous of good the promise. He only prays with

many ears as the cause of failure? heeve not. Nothing will be said Many who were healed years ago possible that your water can be expanded, and the blessing on our raised from their couches, and no sipe, is the only safe water. try to raise \$20 for State missions

> sonally in this line. We have this suggestion to offer:
>
> Let all those who feel fretted or where faith was said to have
>
> It would take too much time for purposes. Frequently the roots of trees penetrate the walls of cistories to them. He said the begin to-morrow night. We are any way disturbed by this feature where faith was said to have of the paper do one or two things; wrought a cure. Many in private better, commence a prayerful in Many ministers of the gospel were vestigation into the matter of per. among the number. sonal giving. See, brother, whether Now, you ask, what of it? ever occur to you why so many Pe- were wrought? do-baptists dislike sermons onbaptism? May it not be that their they come under our own eye. minds are not at ease on the sub-

them.

Were these people sincere? We

very intelligent people; as much

FAITH CURES.

There has been a good deal said people were really healed, or they Look to your drinking water. It Association. favor. The writer of this article heve that they were deceived. We has had, perhaps, better opportu- are not disposed to be over-emo-

Some of the best talkers at the not limit us. "My grace shall be and perpetual assurance of faith you, let him call for the eiders Lord is not blessing the world cause his heart is in it, and he Columbus, feels that he Convention were seldom heard. Dr. Curry was reported not to with you alway, even to the end have said anything except to with you alway, even to the end with Christ in his labors and sacover him, anointing him with oil is past? Who will say that if such is past? Who will say that if such is true, it will not add honor to the ministry, but he is already a Elder J. L. Pettigrew will be in It is frequently the case that some things through Christ, who men do the thinking, and others strengtheneth me."

Now, we are concerned for the Baptist people. They are God's and the Lord shall raise him up." Baptist people. They are God's will not acknowledge that we daily ashamed. He was an Episcopal- the Holy Spirit come upon all the

> The Lord has promised all grace We are concerned that their souls is vested in him any more than in and all power. What more can should prosper, at least as much as any other man. He simply relies to naught. If it be of God, be care already in hand, and that the Col- with the brethren, and thinks there you expect? What more would their property is increased. O, upon the word of God and thinks ful, Jest haply ye should be found lege collection will be on time. 4. Attempt great things for the "a peculiar people, zealous of good the Lord, for only thus will you do works." We long to see them those who are professed followers for the defence of this doctrine; ed a good sermon. We said a few of the people with whom he was

Christian labor, a man's faith will be will be our joy and stay.

be the limit of his work. Did you Let us look again. Eight years The recipient seems to be filled I do know, whereas I was once happy? ever read of a man who did a great ago we began to plead for larger with praise and joy and the bless-blind, I now see.' Let us neither

BAD WATER. Plymouth Penn., has been vis-It would take too much time for that ought to be used for drinking impurities. The filth around the pect it will. lots, the trash around a house fre- I am real glad to see such a de-Now we have stated the facts as

well is preferable, as the stream work .- R. N. Hahl. ject? Perhaps the same principle were impressed with the fact that gith formal day be deeper and thus escape the My heart is in this work, and I filth from the surface. But no well pray that the churches may re- not misunderstand, or misquote candor to speak out on the subjections to urging the duty and of worshippers, and what impressduty and tells us what we perfectly well knew, that a good many peolied and tells us what we perfectly well knew, that a good many peoprivilege of giving. The rendy in both cases is the same people in both cases in the same people in both cases is the same people in both cases in the same people in both cases is the same people in both cases in the same people in the same and wells is rendered in people in the same people in t so as any assembly of worshippers hog the cholera. They ought to be talk for the College last Sunday. these so as make out statistics for the College last Sunday. Louisiana as full as possible by that one meets. One was shut up cleaned once a year, before you that the most important of all our July. to two conclusions: either these begin to catch the winter rain. that the most important or work."—I. Allm ND, Bogue Chitto

is the most fruitful cause of sick-WORDS AND WORKS.

In this column, from now till the sent \$20; Camp Creek has on hand

AMONG THE CHURCHES. .

great opportunities lie at our give, or how stubbornly many reold Orchard, Maino, a meeting,

Here we found pastor Vane and
there we found pastor Vane and
there we found pastor vane at the pledges there, with ing the morals of the world, side by side with its bitterest foe, the church." This is said in the face of the church. This is said in the face of the church at the should attempt great things at our hands.

It was our pleasure to question. We challenge any one attend two of these meetings.

It was our pleasure to question. We challenge any one to show this. Why should it be to show this way. church." This is said in the face of the fact that not a few of the stars change husbands so often that a moderately well informed public do not know their true names. We say nothing of those who are well and the say the say nothing of those who are well and the say the say nothing of those who are the say that at any time in considerably over half of the \$100 the say time in the say ti

The Lord has promised to increase our power, to magnify our weak resources. The bread that is only a few loaves and the fish that are few in number shall be so that the Lord shall raise him up."

Baptist people. They are God's shall raise him up."

Following the order here presented their forehead with olive oil and then in a few will not acknowledge that we daily asshamed. He was an Episcopal the Holy Spirit come upon all the accept, without any hesitancy, the ian and got to reading the Record.

Bye and bye he felt, maybe, there is an and got to reading the Record.

Bye and bye he felt, maybe, there is an and got to reading the Record.

Bye and bye he felt, maybe, there is an and got to reading the offerts of the Holy Spirit come upon all the accept, without any hesitancy, t increased that all shall eat and more shall be left.

The world of the

great things. We seldom accom- walking the shining path, with of God and who have at least some but, we have only given it as it things about the work. He will see that it is all right, and, after

Elder S. O. Y. Ray will look and we guarantee that there will be no failure in the Chickasahay

least, this man would fair? Can the paper, and we have lost their but the work is of slow develop. ing of the water into the wells. the Convention.—W. L. Gideon.

own heart has been beyond price. carry about with them a living eviwe long for yet better things perdence that something has restored than one man in ton her bery and pray.—R. J. Stewart, Greensthan one man in ton her water. than one man in ten has water ings from Bro. Stewart's churches.

terns, not only making the water other day, "I will mention it to hoping and praying for a gracious of the paper do one or two things; read the other portions of it, or, testified to the fact of healing. impure themselves, but opening them," and now here it is, \$5 45. Diessing from trod. I hope that the cistern for the flow of other May the little one grow. We ex-

you may not be at fault. Did it you really believe that the cures quently find their way into your termined effort being made to pay cistern and well, and you wonder the Board out of debt. I will do what gives your family the fever. all I can to get the Summit and McComb City churches to be lib-If your cistern is not sipe-proof, a eral. May the Lord prosper the tion, you say

> filth in the bottom of some wells in June, which will reach you, I ty, Ark., Shady Grove, Vernon. I and cisterns to give the average think, in time. I made my first am very anxious to get a copy of

> > You may expect the churches of Baldwyn and Mt. Olive, of Tishomingo Association, with Tupelo and Camp Creek, of West Judson,

Elder J. J. W. Mathis writes No. 2," knowledged, even to a nickel contribute during this quarter and postage. prorate the amount between the two Boards. We expect good results, for Brother Mathis is a real Three days were spent last week pastor and devotes his time as Miracles Doctors Sample and Melvin. closely to his people as any farmer

(as long as she lived) this woman believe that they were sincere, that hurdred dollars) is raised, and then have his way, especially when it is works a miracle. The latter adhave his way, especially when it is mits that prayer is answered, even

Dr. Charles Cullis, of Boston. He that the scripture contained any is a practicing physician. else the scripture contained any lives of Scripture contained any line session? Elder B. Gay lives Oxford, Miss; for College to W. S. Landrum will preach the sermon,

uted, ran up over \$100. On the a De Laval cream separator, run We next, stopped at Macon. Sunday before, I was at New Pros- by steam, which is now attracting

are grand things ahead of South east Mississippi. In fact. Brother Sunday we spent with pastor Gray was enthusiastic, and we We do not feel that we are set Hailey, at Aberdeen. He preach- allow it to him to say many things raised, since they are about leading

and Ministerial Education amounting to forty-five dollars. Fortytwo contributors -all will be paid before Convention. My people, at New Zion, are encouraged. prospects fine; health good, and they have had the early rains .-

By J. L. Pettigrew, pastor, \$13.40 another might do, that here, at effort? Many have refused to take healing power has been exerted; typhoid fever, caused by the scep- with her pledge for missions to sociation. By the same, \$13 35 you give any element that brought subscription; but those who have ment and it is some time after be. The water is contaminated by the Elder J. P. Hemby writing from B. D. Gray, \$8 from New Hope success to such men as Luther held on, and kept thinking about fore complete restoration is made. foul matter from the drains and the bedside of his sick wife, says: church, Chickasahay Association. more than faith? Have not it till they thought liberal When testimonials are called for vaults. The same thing is taking "I think my churches will do their By Walter Robertson, per B. D. some men succeeded where all thoughts, and then did liberal prophesied failure? Has not "O things—would one of them wish to prophesical failure? Has not "O things—would one of them wish to prophesical failure? The some men succeeded where all thoughts, and then did liberal on the ground in a public meeting of place in all our towns to a greater part." We hope to hear soon that Gray, \$32 45 from Salem church, or less extent. If your well or health.

Sister Hemby has been restored to health.

Gambrell and Gray, \$16 35 from Gambrell and Gray, \$16 35 from Salem church, health. Sister Hemby has been restored to Chickasahay Association By Gambrell and Gray, \$16-35 from many ears as the cause of failure? lieve not. Nothing will be said

Then, let us attempt great things here of the good accomplished in testify that the cure has been com-Then, let us attempt great things here of the good accomplished in festily that the cure has been comfor the Lord. We do honor him others, we only speak of the joy of plete and lasting. All forms of know from whence the stream of the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in testily that the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in testily that the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in testily that the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in testily that the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in testily that the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in testily that the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in testily that the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in testily that the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the good accomplished in the cure has been comsociation. By A. B. Hicks, Pleasthe stream of the goo Shiloh church, both of Zion Asso

pray for God's blessings upon us. T. B. HARRELL. May 22d, 1885.

In Your report of the Convenfirst offered by Dr. Furman taking the position that there is no scriptthe Doctor? If not, we ask Bro. Furman for an article on Mat. A. C. CRAIN.

Minutes Wanted.

Afterwards a brother said, "I think Louisiana as full as possible by

G. W. HARTSFIELD. Mansfield, La.

Communications.

To save delay and correspondence, I wish to announce to the many readers of your paper that Brother Penn's invaluable discourse on dancing can be had, post paid, for 10cts in letter stamps; and single copy of "Harvest Bells (music) for 30cts., post

1501 Julia St., New Orleans.

The former of the two doctors in the RECORD of May 7th, expresses

S. D. LEE, Pres't. May 13th, 1885.

and what yet I hav much. same ch ing with Brother and an e

derful. Haring conversa boarded acress the

tor and I memory that it ha travel; l railroad his leisur tion thro Redeeme the perso lives. W a great tr a Christia er found ed rebuke destination not humb bless and God prese den, the H fiery furns care of his roads. '

ty-nine according ried coupl sixty and eight your ness, five married la Vanlandin a daughter former pas thirty-nine two entire Rev. E. a polished seminary, ries of ser on the sev and deser rich in gos last three

by Bro. J.

twice been

and none r beloved the Our tow of meeting week on pr time we we and much from Rev. brell, Mrs. St. John. held a re week's dure Baptist-thr the Christi ans are to then Sam J far, we hav option, and of sentimen the increas is quite gri we give Go

ward. May 18, 1

In Mansii tic meeting house to da were deliv Sutherlin, of our town be held in 1885. The The overw white voter plorably u THE LOUISIA

will meet w church in The foll Constitution in electing ART. 2tion shall gers chose sis of mem churches ar Sic II. ing five hu shall be en gers and o for each ad bers.

> an additto additional SEC. IV. The Con

for missio poses may Convention society sha tist church preached o

May 14th, 1885.

Wonderful.

of our States, and, after pleasant conversation for a short time, we bearded a frain that runs daily acress that great State: The Doctor and I will never, as long as memory lasts, forget that best of all railroad rides we ever remember to have taken. We had been accustomed to well-dressed, gen-accustomed to well-dressed, gen-sunday both morning and might.

The church has an excellent Sunday-school for his piety. It was my privilege to witness in part the Sunday-school exercises, and I was very pleasantly entertained. Large congregations attended the preaching services on Sunday, both morning and might.

The church has an excellent Sunday-school time of the sunday-school over by Bro. It was my privilege to witness in part the Sunday-school exercises, and I was very pleasantly entertained. Large congregations attended the preaching services on Sunday, both morning and might. schustomed to well-dressed, gented conductors on all the roads that it had been our privilege to travel; but, not until this never to be-forgotten trip had we found a railtoad conductor spending all his leisure moments talking to his passengers about the plan of salvation through the meditation of the Redeemer; the goodness of God in leading sint ars to repentance; and the personal, individual obligation of Christians to live holy lives. We asked him if it was not a great trial of his faith to be a great trial of his faith to great trial of his faith to be a great trial of his faith to g ed rebuke, got off at the appointed dren, if permitted to live, will be destination, and parted wiser, if large-hearted and liberal handed not humbler, better men. God bless and save the railroad men. Brother E. A. Pace, formerly of H. D. WHITE.

West Point, Miss.

We have just closed a gracious revival meeting, resulting in thirty nine accessions to the church. these there were three young married couples; two were old men, sixty and seventy years of age; eight young men who are in busi- of Red River Association will be married ladies, two sons of Bro. Friday night preceding the fifth tain to churches? Vanlandingham (a former pastor,) Sabbath in May. adaughter of Bro. Davis (also a Introductory sermon by N. W. ject not chosen. Warren, alternate J. A. Walker. E. W. Cutrer, thirty-nine in all. There were two entire households. Rev. E. B. Milter, of Grenada,

seminary, gave us a delightful se- Harrell. ries of sermons, of which six were 2d, The best plan for raising Bible Stories. on the seven sayings on the cross, money among our country churchand deserve special mention, as es, for mission work.-J. A. rich in gospel truth, and very ef walker. factive in the conversion of souls. 3d. What does it take to consti-All his sermons were excellent. It a gospel church?—T. J. He could not stay to finish up the work, and E. E. King, of Starkwille, took up the work (difficult as such a thing is to do) and carried it on with good success. The last three sermons were preached by the L. T. Freeman, who has Bro. J. T. Freeman, who has -J. P. Everett.

Sermon for the missionay sociated han he.

Our town is having quite a siege of meetings. First we had one week on prohibition, daring which time we were highly entertained and much profited with speeches from Rev. L. E. Hall, J. H. Gamber of the Methodists held a revival meeting of five week's duration. Next the C. Presbyterians three weeks. Next the Baptist-three weeks. Next the Baptist-three weeks. And now the Christian church is helding.

house to day, May 23. Addresses were delivered by Hon. E. W. Sutherlin, a talented young lawyer of our town, and Revs. G. W. Hartsfield, J. Pipes and R. J. Harp.

An election on local option will Our meeting began on the eve

for missionary or educational purposes may become auxiliary to the power of the gospel.

I have heard that the Catholic Priest has ex-communicated some

H. F. Vox Kony

thrist to give. I have made sac- Lebanon. Arrangements will be rifics after sacrifice, given my time made as far as practicable, for re- on June 17th at Blue Mountain,

A Trip to Brooksville

G. .W HARTSFIELD, Rec. Sec'y.

generally alive to the importance and Educator. of sustaining our denominational Noon Recess-Basket dinner enterprises. They have preaching twice a month and contribute liberally to the support of their pas.

enterprises. They have preaching near Springs.

21-2 P. M.—Address by Capt W.

H. Hardy, of Meridian, Miss. Sub-

nd myself thought it to be won- in having such a devoted people, dier and a Citizen. and they are blessed in having June 18th, commencement of Blue Having met at the capital of one such a paster to preach to them. of our States, and, after pleasant The church has an excellent Sun-

a great trial of his faith to be a ent pieces were read promptly, fare. A well equipped livery starplicad conductor. No, said he, showing that each felt an interest ble at Ripley will furnish conveya Christian is a Christian wherevin what they were doing. I ance to Blue Mountain at very found. We accepted the meritional within myself these chil- reasonable rates.

God preserved Daniel in the lion's Clinton, has a fine school at Mississippi River Baptist N. N. Conden, the Hebrew children in the Brooksville, and is ably assisted. fiery furnace, and he will take He occupies a large place in the Will meet with the Osyka Sunday-school in 1840, was one of seven who constituted care of his elect on all the railroads. "O, it is wonderful grace" of his patrons, but of the people o'clock a. M. After correspondence with the 1854 and has been a strong pillar in that that enables God's dear children generally. Prohibition reigns at Sunday-school superintendents and leaders in church ever since. In 1863 he was afflicted

H. M. Lovo. Shuqualak, Miss.

Mt. Lebanon, La. The meeting of Second District Mustrative Teaching.

ESSAYS

Ist, What is regeneration, and a polished shaft, fresh from the when does it take place?-J. A.

All his sermons were excellent, tute a gospel church?-T. J.

Our meeting began on the even-

white voters are prohibitionists, Robert Cairns. These brethren need no introduction to Mississippi Baptists, already "their praise is throughout all the churches."

THE LOUISIANA BAPTIST STATE CONVENTION

WILL meet with the First Baptist presents the "truth of the gorand."

OUR TERMS.

will meet with the First Raptist church in Shreveport, La., Friday morning ten o'clock, July 3d, 1885. Constitution will be a sure guide doctrinal or denominational belief per word. in electing messengers. viz:

ART. 2—Sec. I. This Conventhe chips fall where they will.

others are awaiting the ordinance of baptism, and still the good work goes on encouragingly. Last night, more than thirty persons occupied the seats reserved for inquirers.

Sec. III. Each church having twenty-five members or less, shall be entitled to one messenger, and an additional messenger for each additional twenty-five members.

Sec. IV. Any Baptist society to the power of the gospel.

others are awaiting the ordinance of baptism, and still the good work goes on encouragingly. Last night, more than thirty persons occupied the seats reserved for inquirers. We have worked through the first strata, and are now working with telling effect upon the second. Old men and women are now yielding to the power of the gospel.

church for forty-five years, which loses in him and mourns in him one who will not be easily replaced.

He said that he was ready to die, that he had been for a long time preparing for it, and was ready to meet his Lord and Master.

"Blessed are the dead who die in the Lord!"

I preached his funeral sermon to-day by special request, and hope to meet him at "that great white throne" on the day of res-

society shall be entitled to one rep- of the members of his church for resentative such representative attending our meetings. I do Resolutions of New Edinburgh, Ark., being a member of a regular Baptist church.

the truth and enter into a better Whereas, God, in his allwise providen

Memorial Service

MISS., IN MEMORY OF GEN. M. P. LOWREY.

PROGRAMME.

Brother Turner is a model man and an earnest preacher declaring the whole counsel of God.

By request of Brother Nollsing er, I ran up to Brooksville and preached last Saturday and Sunday. I found the church pretty day. I found the church pretty as a Minister and Educator. 9 1-2 A. M.—Opening Exercises.

At least Dr. H., of Canton, Miss. erany to the support of their pas. II. Hardy, of Metalling, as a Sol-

MOUNTAIN FEMALE COLLEGE.

Very respectfully, LOWREY & BERRY. May 19, 1885.

B, in all of its loveliness. Blessed this work, soliciting co-operation, in order to with rheumatism, which crippled him for fife King-thrice blessed people. May arrange a programme, the following have and he also lost his eye-light about four of such a blessing ere long be real-consented to write essays and speak upon the five years ago, all of which he bore with Jobized throughout our State and following subjects, selected by themselves: like patience, and died in the full triumphs of a B. Chance, Jackson, accepted, subject not living falth.

Prot. W. K. Nettles, Gillsburg, accepted, ubject, Moral Parallelism.

L L. Everette, Hepsibah, accepted, subject ness, five grown young ladies, five held at this place, commencing ject, What Relation do Sunday-schools Sus-Ruby S. Washburn, Osyka, accepted, sub-

> Gen'l W. F. Perry, Clinton, accepted, sub-E. W. Cutrer, O-yka, accepted, subject, How to Make the Sunday-schools More Effi-

T. C. Schilling, Gillsburg, accepted, subect not chosen. J. D. Easley, Red Bluff, accepted, subject, bind up and heal the broken-hearted. C. W. Carpenter, Tangipahoa, accepted,

subject, Kindness. J. W. Powell, Tangipahoa, accepted, sub- Quarles, aged about eight years. This beauject, Punctuality. Others have been solicited, but so far have daughter of Mr. and Mrs. Quarles, of Forest,

please do so as soon as possible.

Cards were sent to many of our lady workers. But alas! how few respond! We

being unable to work, the support of the faurily has, for several years, devolved upon his wife, who, though blind, has travelled extentrace been pastor of this church, Sermon for the missionay soci-

week's duration. Next the C. Press
by terians three weeks. Next the
Baptistchree weeks. And now
the Christian church is bolding
forth. Next the O. S. Presbyteria
ass are to have their turn, and
then San Jones? As the result of
fair, we have nearly carried local
option, and about one hundred
members have been added to the
various churches. The elevation
of sentiment as to temperance, and
the increase of interest in religion
squite gratifying; for all of who the graduates will
one sentiment as to temperance, and
the increase of interest in religion
squite gratifying; for all of who the graduates
will be sentenced to the graduates will
days.

My Noffsinger.

My Noffsinger.

My Noffsinger.

My Noffsinger.

My Noffsinger.

My Noffsinger.

My 11th, 1885.

May 11th, 1885.

The people of our city are being
the days.

My 11th, 1885.

The propose of the gospe
to a degree that has seldom been
vitnessed in its previous history.

The propose of the gospe
to a degree that has seldom been
vitnessed in its previous history.

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to a degree that has seldom been
vitnessed in the control of the con

I. H. ANDING. Fin. Sec'y Miss. College.

OUR ONE DOLLAR OFFER.

be held in DeSoto parish, June 2d, ing of the first day of this month, we will send the Record to new 1885. The vote will be close. under the leadership of our breth- Subscribers from now till the end The overwhelming majority of ren Maj. W. E. Penn and George of the volume for one dollar. Be-

Obituaries of 100 words will b inserted free. All over the 100 The following extract from the tening to his discourses, what his words will be charged two cents

ART. 2—SEC. I. This Convention shall be composed of messengers chosen according to the basis of members by regular Baptist churches and Associations of the State of Louisiana in harmony and faith with each other.

Sac II. Each Association having five hundred members, or less, shall be entitled to five messengers and one additional messenger for each additional hundred members and association in the chips fall where they will.

Bro. Carns says of himself, and makes that impression upon his audiences, "My mission is, to preach the gospel in song."

The Lord is greatly blessing their work of love in our city.

We have already received into the church by letter and baptism more than twenty persons; several others are awaiting the ordinance of baptism, and still the good work in the chips fall where they will.

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Brother Hale was born on the 9th of April 1809, and has been a member of Mt. Gilead church, Yallobusha county. Another of the earnest workers gone, another one, who of workers to the church provide the county. Another of the earnest workers gone, another one, who always was open-hearted and open hand

tist church.

The Convention sermon will be preached on Friday night, by S.

Landrum, of New Orleans, or his

May 18, 1885.

Landrum, of New Orleans, or his

pastor, adviser, counsellor and co-worker in every en'erprise for the prosperity of the cause of God:

WHEREAS, we feel his coming among tis by the blessings of God, has inspired new zeal within our bosoms to work with more energy than before, and, teeling the need of his assistance with us : be it, therefore, Resolved, 1st, That in sorrow we meekly bow to this dispensation of an unerring God, knowing that he "doeth all things well." 2d. Though we moan his sad departure, w

sorrow not as those "having no hope," be-

lieving that our loss is his eternal gain, 3.1, That by the help of God, we will push forward the work he has begun in our midst memorial of him, and for the glory of God. that the fruit of his works may follow h'm. 4th, That the zeal inspired by his godly walk be kept ever green by the faithful discharge of our duties to the cause of God.

5th, That we extend our tenderest sympa thies to the afflicted relatives of our deceased pastor, and commend his wife and little ones in earnest prayer to God for his guidance and

W. F , son of Robert and Martha Wade lied near Danville, Yell county, Ark, March astomed to well-dressed, gen-Sunday, both morning and night, cises and presentation of Diplo-years. He professed faith in Christ, and

Shall soul to soul respond.

Another old veteran has fallen. Brother Duncan Robbins was born in Edgecomb GEO. W. SHAW, General Agent county, North Carolina, December 25th. 18.9. Died May 12th, 1885. He professed faith in Christ, and joined the Baptists

J. W. Celliss

May 2d, 1885, at his residence. Walnut Grove, s ven miles east of Fort Adams, Wilkinson county, Wiss., Brother Levi L. Ba-Early in life, Brother Babers made a profe-

member of the Fort Adams Baptist church. The remembrance of many kind acts of 1 i life cause us to mourn his death, but not those who have no hope. He leaves behind a devoted wife, three for

ter children, many other relatives, and a host of friends to lament his death. May God

In Houston, Texas, Feb, 10th, 1885, Berti not been heard from. Those who have accepted and not sent in their subjects will from which he is not expected to recover would be pleased to have others who are in-



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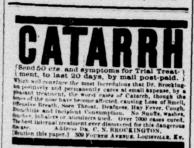
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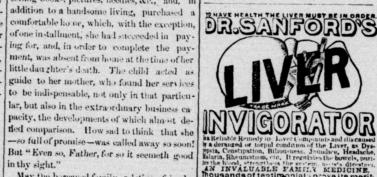
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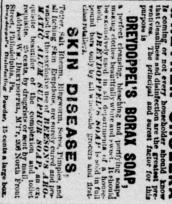
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Brother Joseph Sorsby is selling the Ken-tucky improved singletree. He called at this office and showed the editor a sample. It is evidently a great improvement over anything in that line we have seen. A horse can be detached from a buggy instantly by simply pulling a string, which is in easy reach of the driver. It appears to us that any one owning a buggy would wish one, both for safety and

Home Circle.

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Poetry.

THE PERFECT WORD.

My dear little Willy-my boy of four-In gaudy tints on the blocks was set: In printed letters, the alphabet:

This way and that way, side by side, Block after block he turned and tried. Watching my Willy, his voice I heard, "Comeand see mamma, I've made a wor Though busy at work, I never forgot look when he asked, what mother

would not? "Is that a word mamma;" he always said: I buighed, and said "no," and shook my

At last worn out, too tired to creep, On the nursery floor he fell asleep: To lay him down in his crib I went. And I saw he had made by necident a word with the blocks set side by side word when he hadn't even tried, He had made a litter, as oft before, But, like a mother, I could not bear Fo spoil the word, so I left it there A thought cume into my heart: Just We grown-up ones to our duties go, We pender them over, we toil and fret-Till, after a while, too tired to weep, liver many failures we full asleep. Only a litter through life we've made,

Let the wondrous power of love ma And mknown to us, may the doels ar

And, dreaming of doing, have only player

O, when we wake may the voice be heard Tel ing at last of the perfect word.

-W. F. Roe, in March Wide-awake.

GOD'S KEEPING.

BY MARIA A. WEST. *Isto thine hand I commit my spirit," P.

"He is able to keep that which I have co mitted unto him."-2 Tim. I: 12. Lord, I cannot keep my soul! I have tried and tried again, Wept and prayed and toiled in vain :

Now I give it up to-thee. Thou must fight this fight for me Not for dying grace I plead. It is living grace I need! Grace to set my spirit free

From Sm's galling slavery; Lord, it needs a Power Divine, Thou must keep this soul of mine In the daily thick ning strife, Of the battle of my lift.

Waged with Satan, self, and sin, I can ne'er the victory win. Lord, I hide behind my Shield, Thou must make my foes to vield! From the depths I cannot see -

Subtle forms of sin in me. Which, unconsciously, create Character, and fix my state-Lord, to thee alone I fly, Keep my mem'ry, let it be. l. a treasure-house for the

My imagination use. Let me not that power abuse: Keep my conscience purified. Lord, for this, in me abid!

Thou art able, thou alone, Kept by thee I safely stand. None can pluck me from thy hand-Hidd'n in thee, tought can o'er whelm.

Editorial.

Carest Thou Not?

work if conscious that the Master pose. was in the house; but are we not rifices, and to the few will be given lashing down such articles as anxious cares and wearing labors. cine recommends a little common crowns of rejoicing and the plaudit are liable to wash overboard, and In the anguish of maternity they sugar as a remedy for a dry, hack-"well done, good and faithful ser- getting our vessel clear, and tak- enter into new spheres of exis- ing cough, and gives scientific reavant, enter thou into the joy of ing on fresh water, and turkeys, tence, whose only life is love. sons for it. If troubled at night thy Lord." In talking with a mis- pork, etc. (which, I must confess, Whether woman's course is to be or on first waking in the morning, sionary we were struck with this gave us as little consolation as any sadness or joy, sunshine or gloom, have a little cup on a stand close plaint of her weary soul, "it is not marketing we ever had,) we were depends upon love. All her cares by the bed, and take half a teamy labors, though they are abun- setting our room in order. This are borne with patience, if love spoonful; this will be of benefit dant and wearying, that tells on apartment was about six feet sweetens her bitter cup. A long, when cough syrups fail.

my strength, it is the feeling that wide by twelve long. In it we hard, weary day of toil is amply Castle never enclose him.

frame adds yet to the spirit's bur- well. den the thrall of fretfulness; but before we are quite given over to the doubt the comforter brings to our remembrance the precious words "cisting all your care on him, for he careth for you."

Storms of temptation assail us and it seems as if we shall be over thrown, we try to resist in our own strength and doubt whispers, does the Master care ?" but a points as we are, yet without sin. Able to succor them that are in the strength which God supplies thro' his anointed Son." "Peace, be still."

How like wearied children we rest in the great calm that follows, and we look away with the eye of faith to the land whose skies no storm can darken, to the rest where goes on rejoicing. Who would work for himself. doubtings cease, where no longer shall we behold as in a glass faintly but where we shall see, face to face, the Master who cared for us, and se shall be like him.

Foreign Letter

From Sister David.

BAPTIST MISSION HOUSE, 1 adies to mother and sister, and started out on our long journey. We were reminded of Africa quite more than one hour for a late tle time we had to spend in Rich-

Soon after dark, we left the last mentioned city, and steamed into Washington just in time to hear the bells ring out the old year and On two occasions our Lord was ring in the new, and the voice of upbraided with this form of ques- the conductor singing out, change tion. The one when Martha quer- cars for New York. As we had a ulously asked, "carest thou not few minutes to spare, we went into that my sister hath left me to serve the depot, saw the Garfield memoalone?" the other when the fright rial and the spot where he fell, orened disciples hastened to the dered some coffee, for which we Nothing brightens a true woman hinder part of the ship and, wak- had to wait five or ten minutes, be- like love. She will do anything, ing him, asked, "carest thou not fore it came to the table, steaming bear anything, suffer anything for that we perish?" It seems won. hot. While we were tasting and a husband who truly and tenderly deriul that Martha could complain cooling it, came the welcome tid- loves her, and whose heart is one of her work, if the "serving," was ings, "If you are going to New with hers. Where such love ends, to minister to the Master's comfort. York, you've no time to lose;" so widowhood begins. The woman We sometimes think we would we took up our bundles, and left who has a husband who is not not have done so, we would the coffee to be steamed over wholly hers, mourns the loss of a

often found complaining that we of day, we rolled into Jersey City, poverty, privation and toil are are left to serve alone? Do we and there weited an hour or so for welcomed gladly for the joy of not often question, when the work a decent time to go to our board- love. But this love must be more night; but joy cometh in the mornis heavy and patience exhausted, ing house. When the sun arose, than mere words; it must be in ing." Think of Him who was the if the Master really cares for us? we harried on to our stopping heart, and life, in deed and truth. man of sorrows, and acquainted For a moment we seem to doubt that he sees our weariness, pittes our weakness and really final departure, but found that things and endureth all things and man or sorrows, and acquainted with grief, and who is touched with the feeling of our infirmities, and then remember how the St. cares that brethren and sisters New York was going to have holi-never faileth. And when in her Lawrence or the Mississippi flows leave us to-serve alone. True, not day, and we could do nothing but weakness, weariness and sorrow a along hundreds of miles, and then all who let alone the serving are get back some of our lost sleep in woman can feel that she receives separates around an island a few sitting at the feet of Jesus. Many the morning, in the afternoon, from her husband such self-denying acres wide, but at the other end the could be found where the Lord rode over the Brooklyn bridge love as this, when his strength two parts come t gether again, and found Matthew, some behind coun- and walked back, and returned to bears with her weakness, his paters, some immersed in their law our lodgings, thinking that a nice tience with her patience, and when our confluence. Together, and for practice, others wholly given up fire and comfortable room more to his calm courage soothes her frights a long while, your life and that of to business or pleasure. Yet we our liking than sight-seeing, with and fears, what gratitude swells up the departed was one—one in all do sometimes murmur at those the thermometer below zero, espe- within her heart. Woman seeks in hopes, in all ambitions, in all symwho are more teachable, more consecrated than we are, and feel no not wear shoes, on account of his and uprightness. She loves manliconcern about those who are so sore foot. The next few days ness and spotless purity. And if river for a little while; but out "at ease in Zion" that they know were busily and, I trust, profitably man will show his manhood in his yonder, and not very far out, I see nothing of how the building of the spent. And Monday morning, daily life, he will find a blessing the two parts coming together in walls goes on. The Master does bright and early, found us in Brook- in his heart and his home such as one everlasting rolling on of holieare for the toilers, he sees and lyn, boarding our "Ocean Home," tongue cannot describe. Wives ness and rapture "Wherefore knows that the few bear the heat the "Brig Manson." This ship need love, their hearts yearn for it comfort one another with these and burden of the day, that the was one hundred and five feet in as much as in the days of girlhood, words."—falmage. few stand in the forefront of the length and about twenty-five in when life itself was love. They battle, that the few make the sac- breadth. While the sailors were often pass their womanhood in

I stand almost alone in the midst had a bunk for me, a sofa for Mr. paid for with a single smile, and of so much sin and misery, the David, a little bed for Nellie, five one tender, loving clasp makes feeling that those who might help trunks, a mattre s for Ogunlans, her forget a whole lifetime of care me in this work fail to take any besides boxes, packages, hand and conflict, and bless the day she interest in it, fail to make it their bags, umbrellas, and sundry other found a husband with a heart so work also." Under the depress- little articles, which we either true and hand so strong. An uning weight of such responsibility, snugly packed under our bunk, expected favor touches her to the failing of help and sympathy from hung on the walls or behind the soul. A gift in secret, an apprebrethren and sisters, the doubt door. After this, we went on deck ciating word, a pitying, soothing forced itself upon her mind, "does to see the last of New York; but it glance, a kindly, sunny smile, a the Master care?" If any one is was too cold for the children and little self-denial to afford her disposed to blame her for her faint- myself, and we soon came down, pleasure or space her pain; all heartedness, let him watch himself and sat around the stove to keep these are sunbeams of gladness to and see if the doors of Doubting warm. To my joy, little Nellie the heart of the true and toiling It is not alone in the trials of itate upon the cheering prospect dren are her treasures. She lives public service that this doubting before us, i. e., the coming sea if they stand fast. She is proud question comes up. When little sickness which we most keenly ap- of their honor and joyous in their annoyances, like the pigmies' ar- preciated, as we well knew from prosperity. And every token of rows, find all the joints in our har- past experience that only few es- their care and love for her in sickness, and we chate beneath their caped, and that we did not belong ness or in health; is laid up as a piercing, we think the Master does to that class. Will give an ac- cherished memory, a kindness not notice the little things, does count of the remainder of our voy- which she cannot forget, and which not care that the worn and weary age in my next letter, All are she is only too happy to repay.

Yours affectionately,

Communications.

From Mrs. Quinche.

DEAR SISTER GAMBARGE: - If all the workers for Christ in our State must reverence her husband, but could sometimes read the letters I your love must beget that reverstronger whispers, "tempted in all receive, I think they would find ence. We reverence the heavenly much to encourage them in their Father, "we love him because he work, and would be stirred to first loved us." "So let husbands tempted," and then we are "strong more earnest endeavor. We know love their wives even as Christ not how much one little act may loved the church and gave himself do for Jesus! One who has for for it," and that love shall plant in Storms of sorrow overtake us, years had an interesting Sunday- her glad heart such seed of blessgriefs that cat like a canker into school class of young missionary i.g and reverence as shall cause our very soul, like the affrighted workers, was almost discouraged flowers, radiant as those of Para- Mail-Leaves Grand Junction 7:10 p.m. disciples we cry out as though the by unfavorable circumstances last dise and full of heavenly fragrance. Master were asleep, "Carest thou quarter, when she received a letter to bless and brighten all your not that we perish?" Our own from one of her girls who had gone journey in this wilderness of sin vo ces in that despairing cry shock to live in another place, begging and pain .- Selected. us, yet its utterance brings us close her t acher to send her papers, for to him and over the threatening she had taken charge of a class waves comes the masterful words. where she was, as there was no other person to take it. She wrote, "I pray God I may not make a failure in this great undertaking, and with his help I will not fail." The teacher takes a fresh start and not like to set new wheels in motion for Christ?

Another dear sister writes from Carrollton, N. O .: "We have everything to encourage us. Three years ago, Mrs. Nelson organized this society in a family composed press their conscientious dissent Local Freight, leaves Meridian 6:00 a.m., ar of four members, herself and two others, meeting first in one place and then in another. Now, we abuse this freedom; but a sharp have a good sembership, a lovely answer, such as showed the folly little chapel, paid for, dedicated, of the youth, prevented the renewand only waiting for a thoroughly al of the experiment. Lagos, April 6th.) consecrated servant of God to come in and out, and gather in so wrong?" asked a student. Im, arrives at Natchez 11:50 a m.

The state of the consecrated servant of God to come in and out, and gather in so wrong?" asked a student. Im, arrives at Natchez 11:50 a m.

The state of the consecrated servant of God to come in and out, and gather in so wrong?" asked a student. will see from the above that we many who know not God except "Not much time for that sort of Natchez at 6:30 pm. are here at home at last. The last through the intricacies and the thing in this world, my son; the day in the old year, 1884, we bade paraphernalia of the Romish church."

What hath God wrought in so trustworthiness of human testiforcibly upon our arrival at Peters- faithful followers? Think of the lish miracles, a skeptical student light set up in a corner of that train, which cut very short our litplant other missionary chapels ing up College Street, I saw the there where hundreds may be led from darkness to light.

MRR. A. J. QUINCHE. Oxford, May 21, 1885.

Selected.

Love Your Wires.

Husbands, love your wives. have been satisfied to do all the again for the next table, I sup companion and endures the presence of a mummy. But where con-Early next morning, before peep jugal fidelity and affection exists,

soon fell asleep, and left us to med- wife. Her husband and her chil-Husbands, love your wives. A harsh word from you is worse than a poisoned arrow from an outside

foe. Your sneer turns life to bane and blackness, while your smile alone brings sunshine to the soul. Railro ta Time-Table One selfish meanness in you one little contemptible thing, rots you of your crown of honor, and wes her to bewail her loss. The wife

A Teacher's Answers,

President Wayland, of Brown University, was a great teacher. He had the rare art of drawing out a pupil's mind. He did little work for him, but he did make him

In the recitation-room, it was clearly understood that the subject of the lesson was one in which students and professors were equally interested. They were encour. Mail, I aves Meridian 10:20 p.m. arrives 1 aged to ask questions, and to exfrom the views of their teacher.

Occasionally a student would p m arrives in Vicksburg 9:00 p m.

next," was the reply. Once, when the subject was the

short a time through two of his mony and its efficiency to stabasked .-"What would you say, Dr. Way-

land, if I stated that, as I was comlamp post at the corner dance?" "I should ask you where you had been, my son," was the effect. North leaves Mobile at 2 p m, and arrives ive reply.

On another occasion, while the elass was studying the evidences of Christianity, a brilliant young skeptic thought he would have a tilt with the doctor.

"I have never," he said, "been able to discover any internal evidence that the Old Testament was inspired. For instance, doctor, take the book of Proverbs. It needed no inspiration to write that. I have often thought I could write as good proverbs myself."

"Very well, my son, perhaps you can," quietly answered the doctor. "Suppose you prepare a few, and read them to the class tomorrow. The next."-Youth's

The Floral World.



CLOCKS!

Illinois Central Railro d

Going North-Express-Leaves New Orleans 9:15 a m, arrives at Grand Junction at 3:10 a m. Mail Leaves New Orleans 5:30 p m, arrive at Jackson 12:35 am, leav s 12:40 a m reache Grand Junction 8:55 a m Mixed--Leaves New Orleans 7:15 a m reach es Jackson 5:30 p m, leaves 6:15 p m. reaches Grand Junction 1:15 a m. Going South-

Express-Leaves Grand Junction 1,20 p in reaches Jackson 10:30 p m, leaves 15:35 m, reaches New Orleans 7 a m. rives at Jackson. 3:30 a m, leaves 3:35 a m arrives at New Orleans 10:45 a m. Mixed-Leaves Grand Junction 9:50 a m, arrives at Jackson 8: 0 a m, leaves 9:50 a m arrives at New Orleans 5:20 p.m.

Vicksburg & Meridian Railroad. East Bound Trains.

Mail-Leaves Vicksburg 8:00 p m, arrive at Jackson 10:20 and leaves at 10:35 p m. arrives at Meridian at 4:20 a m. Express, or Accommodation-Leave Jack-

am. Leaves Vicksburg 1:30 p m, and arrives at Jackson 3:45 p m. Local Freight leaves Vicksburg 4:15 a m arrives at Jackson at 8:35 and leaves at 9:10 a m, arrives at Merid an at 6:45 p m West Bound Trains.

Jackson 3:20 and leaves at 3:40 a m, ar ives in Jackson at 3:15 and leaves at 4:30

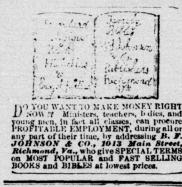
Natchez. Jackson and Columbus. Eastward - Leaves Natchez daily at 3:15 1 m, arrives at Jackson 9:30 p m. Westward-Leaves Jackson daily at 6:00

Going North-Leaves Jackson 6:30 a m, a

rives at Yazoo City 10:20 a m. Going South-Leaves Yazoo City at 1:30 pm, arriving at Jackson at 5:30 pm.

M. & O. R. R.-At Meridian

No a Arrives 5:10 a m No 2 Arrive 10:25 p m " 1 Leaves 5:15 a m " 2 Leaves 10:30 p m " 3 Arrives 7:25 p m " 4 Arrives 7:32 a m " 3 Leaves 7:40 p m " 4 Leaves 7:52 a m The Southbound passenger train leaving Meridian at 7:52 a m, arrives in Mobile at Meridian at 7:25 p m.





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